



# TRINITY LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD

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DIVINE SERVICES:

8:15 A.M. AND 11:00 A.M.

SUNDAY SCHOOL AND BIBLE CLASSES: 9:45 A.M.

THE THIRD SUNDAY IN LENT

MARCH 20, 2022

# **WELCOME TO TRINITY LUTHERAN CHURCH!**

*A Congregation of The Lutheran Church - Missouri Synod*

<b>Pastor</b>	<b>Rev. Nicholas Hagerman</b>
<b>Director of Music Ministry</b>	<b>Dr. Grace St. Pierre</b>
<b>Director of Family Life Ministry</b>	<b>Hannah Knehans</b>
<b>Office Manager</b>	<b>Angela Bruton</b>
<b>Custodian</b>	<b>Ron Shepard</b>

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## **Serving in Today's Divine Services**

Organist		Edith Buchert
Anthem		Trinity Choir Dr. Grace St. Pierre, Director Boyoon Choi, accompanist Santiago Salazar Simmonds, violin
Elders	8:15 11:00	Tom McClain Tim Peters
Ushers	8:15 11:00	Cary Watson, Scott Kraus, Chris Straw Wayne Scheer, Mickey Moore, Jeff Winter, Clate Baker
Acolytes	8:15 11:00	Jack Cornwall, Tamanna Cornwall Marwan Ghanem, Hanne Ghanem
Video		Chris Straw
Altar Guild		Phyllis Love, Amy Viets-Cooper

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## **CLOSE COMMUNION AT TRINITY**

Trinity congregation practices close Communion in accordance with what the Holy Scriptures teach about the administration of the Sacrament of the Lord's Body and Blood. Confirmed members of Trinity and of other congregations of The Lutheran Church-Missouri Synod and of denominations in declared doctrinal fellowship with the LCMS are welcome to the Lord's Table. Visitors and guests are asked to speak to one of our Pastors or Elders. Our Pastors also encourage visitors desiring to commune at Trinity to make an appointment with one of them before your next visit. A brief statement of our church's doctrinal confession on the Lord's Supper may be found in the narthex.

## Welcome and Announcements

### Ringing of the Bells

*Calling the Baptized People of God to the Hour of Divine Service*

### Prelude

### Opening Hymn -- When I Survey the Wondrous Cross *LSB 425*



1 When I sur - vey the won - drous cross On which the  
2 For - bid it, Lord, that I should boast Save in the  
3 See, from His head, His hands, His feet Sor - row and  
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
death of Christ, my God; All the vain things that  
love flow min - gled down! Did e'er such love and  
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to His blood.  
sor - row meet Or thorns com - pose so rich a crown?  
so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748  
Tune: Lowell Mason, 1792–1872  
Text and tune: Public domain

*Stand*

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the T Son and of the Holy Spirit.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

- P Let us then confess our sins to God our Father.
- C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

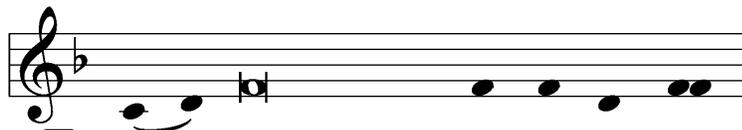
## Service of the Word

### Introit



- P For the LORD knows the way of the | righteous,\*  
but the way of the wicked will | perish.
- C **For you are not a God who delights in | wickedness;\*  
evil may not | dwell with you.**
- P The boastful shall not stand be- | fore your eyes;\*  
you hate all evil- | doers.
- C **You destroy those | who speak lies;\*  
the LORD abhors the bloodthirsty and de- | ceitful man.**
- P But I, through the abundance of your steadfast love, will en- | ter your house.\*  
I will bow down toward your holy temple in the | fear of you.
- C **Lead me, O LORD, in your righteousness because of my | enemies;\*  
make your way straight be- | fore me.**
- All: Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**
- P For the LORD knows the way of the | righteous,\*  
but the way of the wicked will | perish.

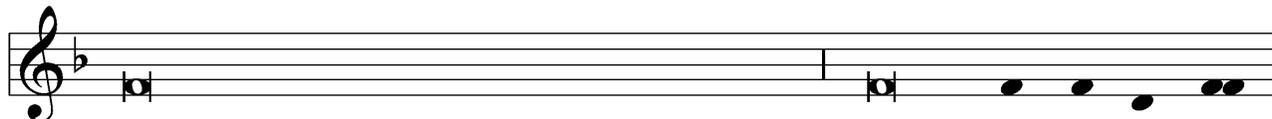
Kyrie *LSB 152*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



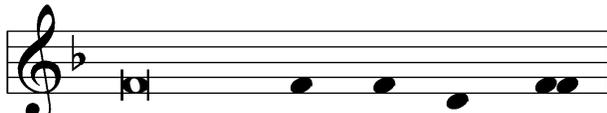
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



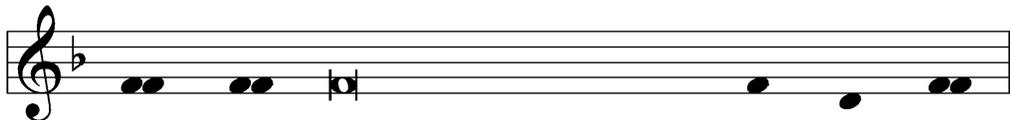
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.

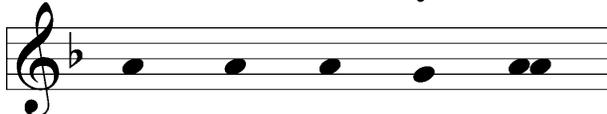


**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.  
O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading *Ezekiel 33:7–20*

“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

“And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?’ Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

“And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. Again, though I say to the wicked, ‘You shall surely die,’ yet if he turns from his sin and does what is just and right, if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

“Yet your people say, ‘The way of the Lord is not just,’ when it is their own way that is not just. When the righteous turns from his righteousness and does injustice, he shall die for it. And when the wicked turns from his wickedness and does what is just and right, he shall live by them. Yet you say, ‘The way of the Lord is not just.’ O house of Israel, I will judge each of you according to his ways.”

A This is the Word of the Lord.

C **Thanks be to God.**

## Gradual

P [O come, let us fix our eyes on] | Jesus,\*  
the founder and perfecter | of our faith,  
who for the joy that was set before him endured the cross, despis- | ing the shame,\*  
and is seated at the right hand of the | throne of God.

## Epistle *1 Corinthians 10:1–13*

I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the

spiritual Rock that followed them, and the Rock was Christ. Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

Now these things took place as examples for us, that we might not desire evil as they did. Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did and were destroyed by serpents, nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. Therefore let anyone who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

- A This is the Word of the Lord.
- C **Thanks be to God.**

### **Anthem – Speak, O Lord**

*Speak, O Lord, as we come to you, to receive the food of Your holy Word. Take Your truth, plant it deep in us, shape and fashion us in Your likeness. That the light of Christ may be seen today, in our acts of love and our deeds of faith. Speak, o Lord, and fulfill in us all Your purposes for Your glory. Teach us, Lord, full obedience, holy reverence, true humility. Test our thoughts and our attitudes in the radiance of Your purity. Cause our faith to rise, cause our eyes to see Your majestic love and authority. Words of pow'r that can never fail, let their truth prevail over unbelief. Speak, o Lord, and renew our minds, help us grasp the heights of Your plans for us. Truth unchanged from the dawn of time, that will echo down through eternity. And by grace we'll stand on Your promises, and by faith we'll walk as You walk with us. Speak, o Lord, 'til your church is built, and the earth is full of Your glory.*

(Music by Townend and Getty/Text by Coleman)

*Stand*

### **Verse (Lent) LSB 157**

Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

**Holy Gospel** *Luke 13:1-9*

P The Holy Gospel according to St. Luke, the thirteenth chapter.



**C** Glo - ry to You, O Lord.

There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. And he answered them, “Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? No, I tell you; but unless you repent, you will all likewise perish. Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? No, I tell you; but unless you repent, you will all likewise perish.”

And he told this parable: “A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. And he said to the vinedresser, ‘Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?’ And he answered him, ‘Sir, let it alone this year also, until I dig around it and put on manure. Then if it should bear fruit next year, well and good; but if not, you can cut it down.’”

P This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

**Hymn of the Day -- Not What These Hands Have Done** *LSB 567*



1 Not what these hands have done Can save this guilt - y soul;  
2 Not what I feel or do Can give me peace with God;  
3 Thy work a - lone, O Christ, Can ease this weight of sin;  
4 Thy love to me, O God, Not mine, O Lord, to Thee,



Not what this toil - ing flesh has borne Can make my spir - it whole.  
Not all my prayers and sighs and tears Can bear my aw - ful load.  
Thy blood a - lone, O Lamb of God, Can give me peace with - in.  
Can rid me of this dark un - rest And set my spir - it free.

5 Thy grace alone, O God,  
To me can pardon speak;  
Thy pow'r alone, O Son of God,  
Can this sore bondage break.

6 I bless the Christ of God,  
I rest on love divine,  
And with unfalt'ring lip and heart  
I call this Savior mine.

Text: Horatius Bonar, 1808–89  
Tune: William H. Monk, 1823–89  
Text and tune: Public domain

## Sermon

*Stand*

## Nicene Creed

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,**

**and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Sit*

**Rite of Confirmation** *LSB 272 (11:00 a.m.)*

*Stand*

**Prayer of the Church**

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For repentance and faith in Christ, that God would guard us from doubt and deliver us, lest we perish, to life and salvation, let us pray to the Lord:

C **Lord, have mercy.**

P For a faithful proclamation of truth, that God would embolden pastors to warn of sin and death and give all Christians strength to defend that message, that sinners would be turned to life through the proclamation of Christ and His salvation, let us pray to the Lord:

C **Lord, have mercy.**

P For protection against immorality, that God would make our homes havens of chastity and godly instruction, filling marriages with fidelity and love, let us pray to the Lord:

C **Lord, have mercy.**

P For those in authority, that God who establishes justice by His Law, which is for all, would enlighten them to rule justly for true good, let us pray to the Lord:

C **Lord, have mercy.**

P For all who cry to the Lord for mercy in a world where towers fall and sinners work evil, [*especially \_\_\_\_\_,*] that the Lord would deliver and heal them and strengthen their faith to look to Him for help, let us pray to the Lord:

C **Lord, have mercy.**

P For all good works, that we, brought into God's vineyard and appointed to bear fruit, would show forth His love and grace in all we say and do, let us pray to the Lord:

C **Lord, have mercy.**

P Almighty God, You led Your people, Israel, through the sea and fed them in the wilderness until You delivered them to the Promised Land. You also have faithfully enlivened Your people with Christ by means of Holy Baptism and Holy Communion. Receive our thanks for Your kindness to the saints who now rest from

their labors, and sustain us by Your Means of Grace until You deliver us also to heaven; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God forever.

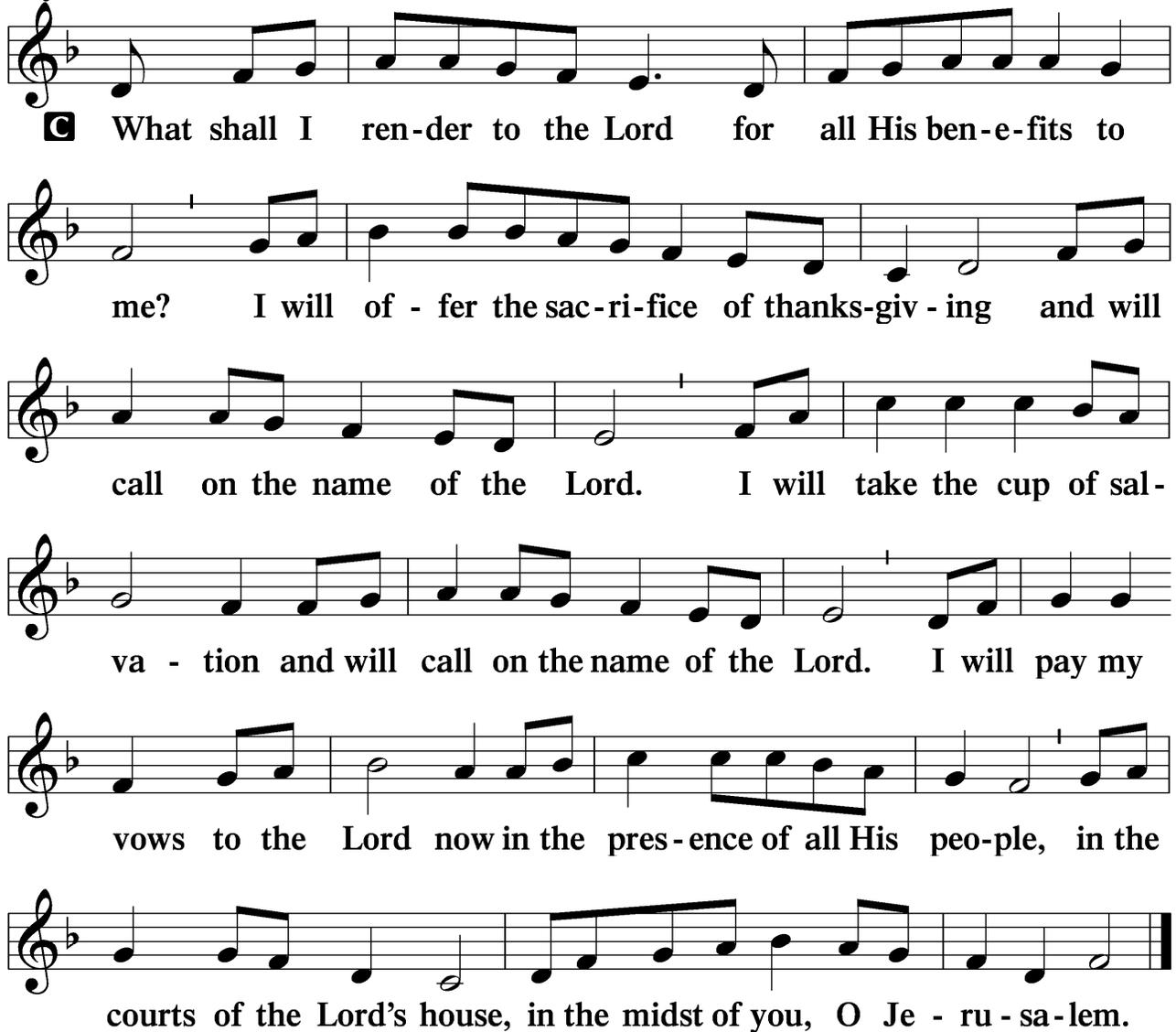
**C Amen.**

*Sit*

## Offering

*Stand*

## Offertory *LSB 159*



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

**Preface** *LSB 160*

**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

**Sanctus** *LSB 161*

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

**Prayer of Thanksgiving** *LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**Lord's Prayer** *LSB 162*

**P** Lord, remember us in Your kingdom and teach us to pray:

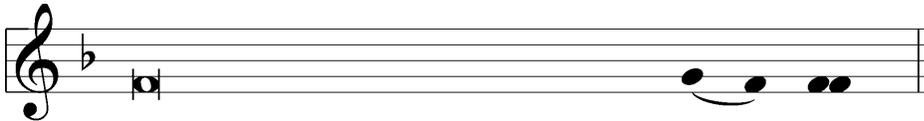
**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini *LSB 163*



**P** The peace of the Lord be with you al - ways.

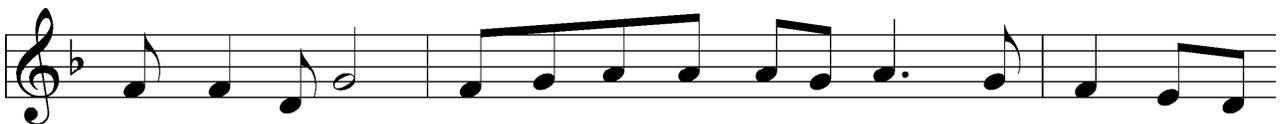


**G** A - men.

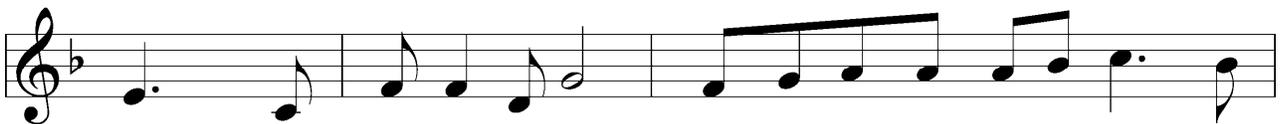
## Agnus Dei *LSB 163*



**G** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the

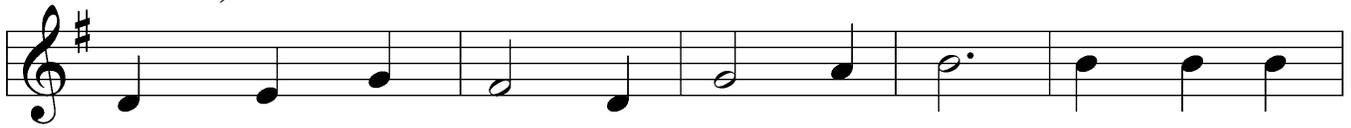


sin of the world; grant us peace.

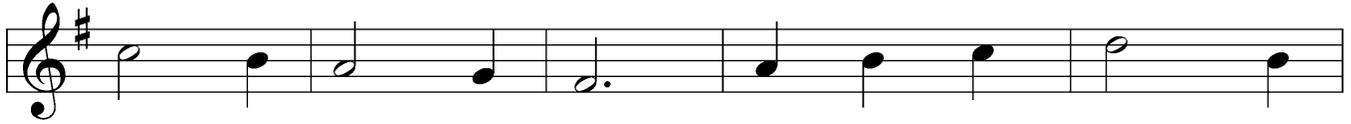
*Sit*

## Distribution

**Drawn to the Cross, Which Thou Hast Blessed** *LSB 560*



1 Drawn to the cross, which Thou hast blessed With heal - ing  
 2 Thou know - est all my griefs and fears, Thy grace a -  
 3 Wash me and take a - way each stain; Let noth - ing  
 4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my  
 bused, my mis - spent years; Yet now to Thee with  
 of my sin re - main. For cleans - ing, though it  
 sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.  
 con - trite tears, Christ cru - ci - fied, I come.  
 be through pain, Christ cru - ci - fied, I come.  
 en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855-1928  
 Tune: Joseph Barnby, 1838-96  
 Text and tune: Public domain

**Just as I Am, without One Plea** *LSB 570*



1 Just as I am, with - out one plea But that Thy  
 2 Just as I am and wait - ing not To rid my  
 3 Just as I am, though tossed a - bout With man - y a  
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
 soul of one dark blot, To Thee, whose blood can cleanse each  
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
 spot, O Lamb of God, I come, I come.  
 out, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
 Wilt welcome, pardon, cleanse, relieve;  
 Because Thy promise I believe,  
 O Lamb of God, I come, I come.

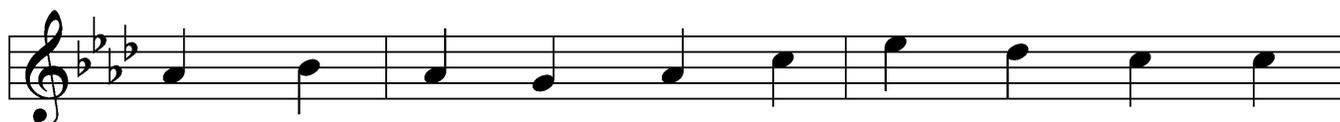
6 Just as I am; Thy love unknown  
 Has broken ev'ry barrier down;  
 Now to be Thine, yea, Thine alone,  
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871  
 Tune: William B. Bradbury, 1816–68  
 Text and tune: Public domain

**“As Surely as I Live,” God Said** *LSB 614*



1 “As sure - ly as I live,” God said, “I would not  
 2 And so our Lord gave this com - mand: “Go forth and  
 3 “All those whose sins you thus re - mit I tru - ly  
 4 “What you will bind, that bound shall be; What you will



see the sin - ner dead. I want him turned from  
 preach in ev - 'ry land; Be - stow on all My  
 par - don and ac - quit, And those whose sins you  
 loose, that shall be free; To My dear Church the



er - ror's ways, Re - pen - tant, liv - ing end - less days.”  
 par - d'ning grace Who will re - pent and mend their ways.  
 will re - tain Con - demned and guilt - y shall re - main.  
 keys are giv'n To o - pen, close the gates of heav'n.”

5 The words which absolution give  
 Are His who died that we might live;  
 The minister whom Christ has sent  
 Is but His humble instrument.

7 All praise to You, O Christ, shall be  
 For absolution full and free,  
 In which You show Your richest grace;  
 From false indulgence guard our race.

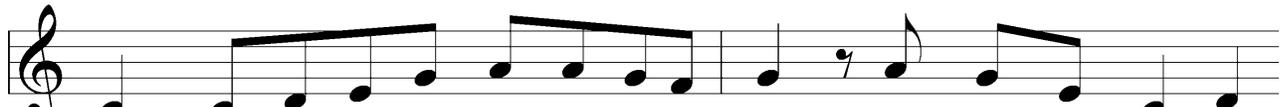
6 When ministers lay on their hands,  
 Absolved by Christ the sinner stands;  
 He who by grace the Word believes  
 The purchase of His blood receives.

D 8 Praise God the Father and the Son  
 And Holy Spirit, Three in One,  
 As was, is now, and so shall be  
 World without end, eternally!

Text: Nicolaus Herman, c. 1480–1561; tr. Matthias Loy, 1828–1915, alt.  
 Tune: Jeremiah Clarke, c. 1674–1707  
 Text and tune: Public domain

Stand

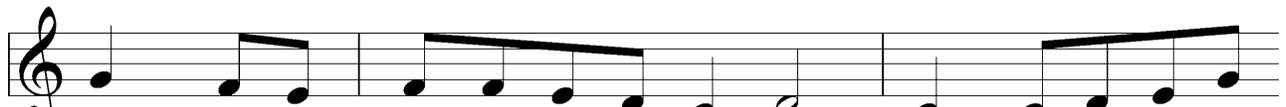
**Nunc Dimittis** *LSB 165*



Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va - tion which You have pre-



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

**Post-Communion Collect**

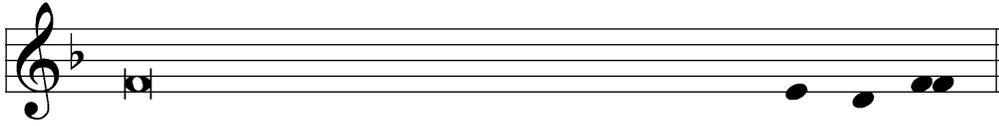
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

**Benediction** LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

**Closing Hymn -- Lamb of God** LSB 550



1 Your on - ly Son, no sin to hide, But You have  
2 Your Gift of love they cru - ci - fied, They laughed and  
3 I was so lost, I should have died, But You have



sent Him from Your side To walk up - on this guilt - y  
scorned Him as He died: The hum - ble King they named a  
brought me to Your side To be led by Your staff and



sod, And to be - come the Lamb of God.  
fraud, And sac - ri - ficed the Lamb of God.  
rod, And to be called a lamb of God.



*Refrain*

O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre - cious blood, My Je - sus Christ, the Lamb of God.

# Trinity Family Prayer Page

Week of March 20-26, 2022

<b>Name</b>	<b>Information</b>
Easton Fitzgearlds	Diagnosed with Dystonia, prayers for comfort & encouragement
Donna Gann	Prayers for healing following foot surgery
Angela Love	Prayers for strength & healing; torn meniscus
Kathryn Neely	Prayers for strength & healing
Pauline Peters	Prayers for strength & healing
Pam Phillips	Prayers for healing from knee surgery
Juanita Randolph	Prayers for healing from a broken hip, returned to The Maples
Ben Schroeder	Prayers for healing from a broken hip
Paul Schultz	Prayer for recovery from a fall and broken leg; rehab at The Maples
Paula Spalding	Prayers for healing and strength
Virginia Sproule	Diagnosed with lung & liver cancer, undergoing treatments
<i>Friends and Family:</i>	
Eli Applegate	Grandson of Ben & Deb Schroeder, prayers for healing & successful treatments
Matt Bernett	Brother of Holly Bernett, treatments for bone, prostate, lung, breast cancer
Isabelle Becker	Grandmother of Rich & Lu Crabtree, failing health, 98 yr old
Brad Brandt	Brother of Nancy Spencer, cancer treatments
Gentry Davis	Grandson of Denny & Marsha Maples, prayers for strength
Brittany Gingerich	Friend of Phillip & Jody Hackley, breast cancer, surgery
Randy Gould	Nephew of Helen Schultz, diagnosed with cancer, undergoing treatments
Mark Johnson	Brother of Diane Lewis, cancer, chemo treatments
Charlie Jones	Father-in-law of Leslie Jones, throat cancer, treatments
Mike Jones	Friend of the Oughtons, liver cancer, prayers for strength as he continues chemo
Charlotte King	Sister of Phyllis Love, on hospice care
Cheryl Kinkeade	Sister of Linda Oughton, prayers for strength & healing
Jody Larson	Son-in-law of Roy & Pat Merritt, colon cancer
Christopher Merritt	Son of Roy & Pat Merritt, released from the hospital after 82 days, rehab
Georgia Ohly	Friend of Nancy Servis, treatments for kidney disease
Cade Potter	Friend of Cathy Thompson family, brain cancer, chemo and radiation
Traci Prater	Friend of Rich & Lu Crabtree, undergoing cancer treatment
Kelley Roberts	Friend of Carmen Swinney, diagnosed with lung cancer
Lynn Rogers	Friend of Carmen Swinney, diagnosed with ovarian cancer
Ian Romano	Nephew (10-yr-old) of Paul Hambrick, T-cell ALL leukemia, stroke, chemo
Jeremy Summers	Nephew of Ernie Lewis, rare type of bone cancer, treatments
Kenny Tolliver	Uncle of Michael Cahow, knee issues & pain from shingles
John Troxel	Father of Aaron Troxel, recovery following outpatient surgery on March 9
David Westmeyer	Brother of Karen Vaughan, prayers for comfort/strength, Parkinson's disease

**Military:** Major Robert Stillings, U.S. Cyber Command, Ft. Meade, MD  
Micah Burge, brother of Adele Burge, USS Ramage  
Major Nick Costello, nephew of Mark & Karen Freiert, deployed to Romania  
Hunter Floyd, nephew of Candace Gaede, deployed to the middle east  
William Jones, brother of Lauryn Peters, deployed to Kuwait

**Bereavement:** For Dan Ward and his family at the passing of his mother, Margaret Ward this past week. May they find comfort in God's promises.

**Mercy:** For all of the people of Ukraine, that they would find peace and comfort during this time of war in their land.

### **Birthdays**

March 20	Sara Stremel
March 21	Julie Otto
March 22	Bruce Scheiderer
March 23	Beth Ghanem
March 24	Karen Freiert, Katherine Marler, Joseph Polacoff
March 25	Jason Jones
March 26	Colin Hambrick

### **Anniversaries**

No anniversaries this week

### **Baptism**

#### **Remembrance**

March 20	Willa Lane, Ernie Lewis
March 21	Kate Sexton
March 22	Patrice Winter
March 23	Phillip Hackley, Jack Walker
March 24	Frank Bennett, Dale Penn
March 25	Elam Jones

### **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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## SERMON NOTES:



How to scan a QR code with the Camera app

1. [Open the Camera app](#)
2. Select the rear facing camera. Hold your device so that the QR code appears in the viewfinder in the Camera app. Make sure you are only focused on one QR code. Your device recognizes the QR code and shows a notification.
3. Tap the notification to open the link associated with the QR code.



## **WELCOME TO TRINITY**

**We want to CONNECT with you!**

### **MEMBERS**

**Please take a moment to register your attendance with this QR code.**



***Attendance and Communion Registration***



### **VISITORS**

**Please scan the Visitor QR code and provide us with your contact info so we can connect with you!**

***Visitor Connection Info***

### **MEMBERS AND VISITORS**

**Please let us know how we can be praying for you! Scan the Prayer Request QR Code and your prayer requests will be shared with our prayer team.**



***Prayer Requests***

**CONNECT TRINITY**