



ASH WEDNESDAY

TRINITY LUTHERAN CHURCH THE LUTHERAN CHURCH—MISSOURI SYNOD

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DIVINE SERVICES:
NOON & 7:00 P.M.

ASH WEDNESDAY
MARCH 2, 2022

WELCOME TO TRINITY LUTHERAN CHURCH!

A Congregation of The Lutheran Church - Missouri Synod

| | |
|---|-------------------------------|
| Pastor | Rev. Nicholas Hagerman |
| Director of Music Ministry | Dr. Grace St. Pierre |
| Director of Family Life Ministry | Hannah Knehans |
| Office Manager | Angela Bruton |
| Custodian | Ron Shepard |

Serving in Today's Divine Services

| | | |
|---|-------------------|--|
| Organist | | Doyle Richter |
| Imposition of Ashes Anthem/Communion | | Soloists: Megan Napier, Anna Brummell Trinity Choir Dr. Grace St. Pierre, Director Boyoon Choi, Guest Accompanist |
| Elders | Noon 7:00 p.m. | Mark Jones Kevin Scheer |
| Ushers | Noon 7:00 p.m. | Joe Hackley, Paul Schultz, Ben Schroeder Grant McCune, Wayne Scheer |
| Acolytes | 7:00 p.m. | Carter Hackley |
| Video | | Chris Straw |
| Altar Guild | | Phyllis Love, Amy Viets-Cooper |

CLOSE COMMUNION AT TRINITY

Trinity congregation practices close Communion in accordance with what the Holy Scriptures teach about the administration of the Sacrament of the Lord's Body and Blood. Confirmed members of Trinity and of other congregations of The Lutheran Church-Missouri Synod and of denominations in declared doctrinal fellowship with the LCMS are welcome to the Lord's Table. Visitors and guests are asked to speak to one of our Pastors or Elders. Our Pastors also encourage visitors desiring to commune at Trinity to make an appointment with one of them before your next visit. A brief statement of our church's doctrinal confession on the Lord's Supper may be found in the narthex.

Worshippers enter the sanctuary in silence

Stand

P Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

Silence for reflection.

P O Lord,

C **have mercy.**

P O Christ,

C **have mercy.**

P O Lord,

C **have mercy.**

P O Christ,

C **hear us.**

P God the Father in heaven,

C **have mercy.**

P God the Son, Redeemer of the world,

C **have mercy.**

P God the Holy Spirit,

C **have mercy.**

P Be gracious to us.

C **Spare us, good Lord.**

P Be gracious to us.

C **Help us, good Lord.**

P By the mystery of Your holy incarnation;

by Your holy nativity;

by Your baptism, fasting, and temptation;

by Your agony and bloody sweat;

by Your cross and passion;

by Your precious death and burial;

by Your glorious resurrection and ascension;

and by the coming of the Holy Spirit, the Comforter:

C Help us, good Lord.

P In all time of our tribulation;
in all time of our prosperity;
in the hour of death;
and in the day of judgment:

C Help us, good Lord.

P We poor sinners implore You

C to hear us, O Lord.

P To prosper the preaching of Your Word;
to bless our prayer and meditation;
to strengthen and preserve us in the true faith;
and to give heart to our sorrow and strength to our repentance:

C We implore You to hear us, good Lord.

P To draw all to Yourself;
to bless those who are instructed in the faith;
to watch over and console the poor, the sick, the distressed, the lonely, the forsaken,
the abandoned, and all who stand in need of our prayers;
to give abundant blessing to all works of mercy;
and to have mercy on us all:

C We implore You to hear us, good Lord.

P To turn our hearts to You;
to turn the hearts of our enemies, persecutors, and slanderers;
and graciously to hear our prayers:

C We implore You to hear us, good Lord.

P Lord Jesus Christ, Son of God,

C we implore You to hear us.

P Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

P Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

P Christ, the Lamb of God, who takes away the sin of the world,

C grant us Your peace.

P O Christ,

C hear us.

P O Lord,

C have mercy.

P O Christ,

C have mercy.

P O Lord,

C have mercy. Amen.

- P** O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Sit

The pastor and assistants receive ashes first, followed by the congregation. Using the right thumb, the pastor or an assistant places the ashes on the forehead of each person in the sign of the cross, saying:

Remember that you are dust, and to dust you shall return.

Soloists -- From Depths of Woe I Cry to Thee *LSB 607*

- | | |
|--|--|
| <p>1 <i>From depths of woe I cry to Thee, In trial and tribulation; Bend down Thy gracious ear to me, Lord, hear my supplication. If Thou rememb' rest ev'ry sin, Who then could heaven ever win Or stand before Thy presence?</i></p> <p>2 <i>Thy love and grace alone avail To blot out my transgression; The best and holiest deeds must fail To break sin's dread oppression. Before Thee none can boasting stand, But all must fear Thy strict demand And live alone by mercy.</i></p> <p>3 <i>Therefore my hope is in the Lord And not in mine own merit; It rests upon His faithful Word To them of contrite spirit</i></p> | <p><i>That He is merciful and just; This is my comfort and my trust. His help I wait with patience.</i></p> <p>4 <i>And though it tarry through the night And till the morning waken, My heart shall never doubt His might Nor count itself forsaken. O Israel, trust in God your Lord. Born of the Spirit and the Word, Now wait for His appearing.</i></p> <p>5 <i>Though great our sins, yet greater still Is God's abundant favor; His hand of mercy never will Abandon us, nor waver. Our shepherd good and true is He, Who will at last His Israel free From all their sin and sorrow.</i></p> |
|--|--|

Text: tr. Catherine Winkworth, 1827–78, alt.: Martin Luther, 1483–1546
Text: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**

- P O almighty God, merciful Father,
- C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

Service of the Word

Introit

- P The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.
- C **Have mercy on me, O God, according to your steadfast love;
according to your abundant mercy blot out my transgressions.**
- P Wash me thoroughly from my iniquity,
and cleanse me from my sin!
- C **For I know my transgressions,
and my sin is ever before me.**
- P Create in me a clean heart, O God,
and renew a right spirit within me.
- C **Cast me not away from your presence,
and take not your Holy Spirit from me.**
- P Restore to me the joy of your salvation,
and uphold me with a willing spirit.
- All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- P The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.

Salutation and Collect of the Day

- P The Lord be with you.
- C **And with thy spirit.**

P Let us pray.

Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading *Joel 2:12–19*

“Yet even now,” declares the LORD,
“return to me with all your heart,
with fasting, with weeping, and with mourning;
and rend your hearts and not your garments.”
Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love;
and he relents over disaster.
Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain offering and a drink offering
for the LORD your God?
Blow the trumpet in Zion;
consecrate a fast;
call a solemn assembly;
gather the people.
Consecrate the congregation;
assemble the elders;
gather the children,
even nursing infants.
Let the bridegroom leave his room,
and the bride her chamber.
Between the vestibule and the altar
let the priests, the ministers of the LORD, weep
and say, “Spare your people, O LORD,
and make not your heritage a reproach,
a byword among the nations.
Why should they say among the peoples,
‘Where is their God?’”
Then the LORD became jealous for his land
and had pity on his people.
The LORD answered and said to his people,
“Behold, I am sending to you

grain, wine, and oil,
and you will be satisfied;
and I will no more make you
a reproach among the nations.”

- A This is the Word of the Lord.
- C **Thanks be to God.**

Gradual

P [O come, let us fix our eyes on] Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.

Epistle *2 Corinthians 5:20b—6:10*

We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Working together with him, then, we appeal to you not to receive the grace of God in vain. For he says,

“In a favorable time I listened to you,
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. We put no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Antem -- Mercy

I dare not lift my guilty eyes. I hide my lips in trembling shame. And in the darkness of my soul, I shrink from your rekindling flame. Kyrie eleison. Have mercy. In mercy cover me with grace, and blot out my iniquity. Renew my heart and wash me clean. Grant with your pardon, purity. Kyrie eleison. Have mercy. In equal measure of your love, You promise mercy, tender compassion to the one who seeks your face. A broken and a fainting soul, a contrite spirit together cry for your forgiveness and your grace. Against you only have I sinned. My deeds are evil in Your sight. Of Your forgiveness let me sing and in my singing have delight. Kyrie eleison, have mercy.

(Music by Craig Courtney/Lyrics Susan Boersma)

Holy Gospel *Matthew 6:1–6, 16–21*

P The Holy Gospel according to St. Matthew, the sixth chapter.

C **Glory be to Thee, O Lord.**

[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you.

“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;**

who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life of the world to come. Amen.

Sit

Hymn of the Day -- Savior, When in Dust to Thee *LSB 419*



1 Sav - ior, when in dust to Thee Low we bow the a -
 2 By Thy help - less in - fant years, By Thy life of
 3 By Thine hour of dire de - spair, By Thine ag - o -
 4 By Thy deep ex - pir - ing groan, By the sad se -



dor - ing knee; When, re - pen - tant, to the skies
 want and tears, By Thy days of deep dis - tress
 ny of prayer, By the cross, the nail, the thorn,
 pul - chral stone, By the vault whose dark a - bode



Scarce we lift our weep - ing eyes; O, by all Thy
 In the sav - age wil - der - ness, By the dread, mys -
 Pierc - ing spear, and tor - turing scorn, By the gloom that
 Held in vain the ris - ing God, O, from earth to



pains and woe Suf - fered once for us be - low, Bend - ing
 te - rious hour Of the in - sult - ing tempt - er's pow'r, Turn, O
 veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten
 heav'n re - stored, Might - y, re - as - cend - ed Lord, Bend - ing



from Thy throne on high, Hear our pen - i - ten - tial cry!
 turn a fa - v'ring eye; Hear our pen - i - ten - tial cry!
 to our hum - ble sigh; Hear our pen - i - ten - tial cry!
 from Thy throne on high, Hear our pen - i - ten - tial cry!

Text: Robert Grant, 1779–1838, alt.
 Tune: Joseph Parry, 1841–1903
 Text and tune: Public domain

Sermon

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C **Amen.**

Stand

Offertory *LSB 192 (Spoken)*

- C **Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

Prayer of the Church

- P In peace, let us pray to the Lord:
- C **Lord, have mercy.**
- P For cleansed and renewed hearts, that our God who knows our every transgression would also forgive them by His Holy Word and Sacrament, let us pray to the Lord:
- C **Lord, have mercy.**
- P For all ministers of reconciliation, that through all things they would worthily and courageously serve God and His Church, let us pray to the Lord:
- C **Lord, have mercy.**
- P For all the families of Your Church, that husbands, wives and children would be cleansed from their sins and live together in God's peace, let us pray to the Lord:
- C **Lord, have mercy.**

- P For faithful hearts to serve both God and man in selfless love, and for the reward that comes only from our heavenly Father, let us pray to the Lord:
- C **Lord, have mercy.**
- P For our nation and its leaders, all civil servants, and those who protect us and work for the common good, let us pray to the Lord:
- C **Lord, have mercy.**
- P That He would drive away all disease and fear from us, let us pray to the Lord:
- C **Lord, have mercy.**
- P For the sick, the suffering and those who rejoice, let us pray to the Lord:
- C **Lord, have mercy.**
- P For all expectant mothers, all whose work is dangerous, the unemployed, those near death and those who mourn, let us pray to the Lord:
- C **Lord, have mercy.**
- P For all of us who are dust and must return to dust, that we may firmly believe “a broken and contrite heart God will not despise,” let us pray to the Lord:
- C **Lord, have mercy.**
- P For all who commune, that they may trust in Christ who has offered Himself as the atoning sacrifice for the sins of the world, eating and drinking His body and blood with repentance and faith for the forgiveness of sins, let us pray to the Lord:
- C **Lord, have mercy.**
- P To Him alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.
- C **Amen.**

Service of the Sacrament

Preface *LSB 194 (Spoken)*

- P The Lord be with you.
- C **And with thy spirit.**
- P Lift up your hearts.
- C **We lift them up unto the Lord.**
- P Let us give thanks unto the Lord, our God.
- C **It is meet and right so to do.**
- P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus *LSB 195 (Spoken)*

- C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Lord's Prayer *LSB 196*

- C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord *LSB 197*

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."**

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini *LSB 197*

- P The peace of the Lord be with you always.
C Amen.**

Agnus Dei *LSB 198 (Spoken)*

- C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

Sit

Distribution

If You Seek With All Your Heart

When you seek me, you shall find me, if you search with all your heart. For I know the plans I have for you; plans of welfare, not of evil, but plans of hope and a future. I will bring you out of bondage to the land I have prepared. I will bring you home to me.

(Music Craig Courtney/Text Jeremiah 29: 11-14)

Lord Jesus, Think on Me *LSB 610*



1 Lord Je - sus, think on me And purge a - way my sin;
2 Lord Je - sus, think on me, By anx - ious thoughts op - pressed;
3 Lord Je - sus, think on me A - mid the bat - tle's strife;
4 Lord Je - sus, think on me Nor let me go a - stray;
5 Lord Je - sus, think on me That, when this life is past,



From world - ly pas - sions set me free And make me pure with - in.
Let me Your lov - ing ser - vant be And taste Your prom - ised rest.
In all my pain and mis - er - y, O be my health and life!
Through dark - ness and per - plex - i - ty Point out Your cho - sen way.
I may the e - ter - nal bright - ness see And share Your joy at last.

Text: Synesius of Cyrene, c. 365–c. 414; tr. Allen W. Chatfield, 1808–96, alt.
Tune: William Daman, c. 1540–1591
Text and tune: Public domain

Chief of Sinners Though I Be *LSB 611*



1 Chief of sin - ners though I be, Je - sus shed His
2 Oh, the height of Je - sus' love, High - er than the
3 On - ly Je - sus can im - part Balm to heal the
4 Chief of sin - ners though I be, Christ is all in
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
heav'ns a - bove, Deep - er than the depths of sea,
wound - ed heart, Peace that flows from sin for - giv'n,
all to me; All my wants to Him are known,
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty! Love that found me—
Joy that lifts the soul to heav'n, Faith and hope to
All my sor - rows are His own. He sus - tains the
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
won - drous thought! Found me when I sought Him not.
walk with God In the way that E - noch trod.
hid - den life Safe with Him from earth - ly strife.
need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt.
Tune: Richard Redhead, 1820–1901
Text and tune: Public domain

Jesus Sinners Doth Receive *LSB 609*



1 Je - sus sin - ners doth re - ceive; Oh, may all this
2 We de - serve but grief and shame, Yet His words, rich
3 Sheep that from the fold did stray No true shep - herd
4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
grace re - veal - ing, Par - don, peace, and life pro - claim;
e'er for - sak - eth; Wea - ry souls that lost their way
tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
Here our ills have per - fect heal - ing. Firm - ly in these
Christ, the Shep - herd, gent - ly tak - eth In His arms that
Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.
words be - lieve: Je - sus sin - ners doth re - ceive.
they may live: Je - sus sin - ners doth re - ceive.
soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:
Were as scarlet my transgression,
It shall be as white as snow
By Thy blood and bitter passion;
For these words I now believe:
Jesus sinners doth receive.

6 Now my conscience is at peace;
From the Law I stand acquitted.
Christ hath purchased my release
And my ev'ry sin remitted.
Naught remains my soul to grieve:
Jesus sinners doth receive.

7 Jesus sinners doth receive;
Also I have been forgiven;
And when I this earth must leave,
I shall find an open heaven.
Dying, still to Him I cleave:
Jesus sinners doth receive.

Stand

Nunc Dimittis *LSB 199 (Spoken)*

**C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Thanksgiving *LSB 200*

A O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C **And with thy spirit.**

Benedicamus *LSB 202*

A Bless we the Lord.

C **Thanks be to God.**

Benediction *LSB 202*

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and **T** give you peace.

C **Amen.**

Worshippers leave in silence

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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